ADDITIONAL REGULATION NOTICE INFORMATION (AS 44.62.190(d))

- 1. Adopting agency: Department of Labor and Workforce Development, Fishermen's Fund Advisory and Appeals Council
- 2. General subject of regulation: <u>Benefits</u>
- 3. Citation of regulation (may be grouped): <u>8 AAC 55.010</u>
- 4. Department of Law file number, if any:
- 5. Reason for the proposed action:
 - () Compliance with federal law or action (identify):
 - () Compliance with new or changed state statute
 - () Compliance with federal or state court decision (identify):
 - (X) Development of program standards
 - (X) Other (identify): Provide clarity on requirements.
- 6. Appropriation/Allocation: <u>FY2021 073500063 Fund 1032 \$1,409,900</u>
- 7. Estimated annual cost to comply with the proposed action to:

| A private person: \$0.00 |
|-------------------------------|
| Another state agency: \$0.00 |
| A municipality: <u>\$0.00</u> |

8. Cost of implementation to the state agency and available funding (in thousands of dollars): The Fund estimates an additional \$50,000 in expenses per fiscal year.

| | Initial Year | Subsequent |
|-------------------------|----------------|-------------|
| | FY <u>2021</u> | Years |
| Operating Cost | \$ <u>0</u> | \$ <u>0</u> |
| Capital Cost | \$ <u>0</u> | \$ <u>0</u> |
| | | |
| 1002 Federal receipts | \$ <u>0</u> | \$ <u>0</u> |
| 1003 General fund match | \$ <u>0</u> | \$ <u>0</u> |
| 1004 General fund | \$ <u>0</u> | \$ <u>0</u> |
| 1005 General fund/ | | |
| program | \$ <u>0</u> | \$ <u>0</u> |
| Other (identify) | \$_0 | \$ <u>0</u> |

9. The name of the contact person for the regulation:

Name:Velma ThomasTitle:Program Coordinator IAddress:PO Box 115512, Juneau AKTelephone:(907) 465-6045E-mail address:velma.thomas@alaska.gov

- 10. The origin of the proposed action:
 - _____ Staff of state agency
 - _____ Federal government
 - _____ General public
 - Petition for regulation change⁷
 - ____x___ Other (identify): Fishermen's Fund Appeals & Advisory Council & Admin.

| 11. | Date: January 14, 2012 | Prepared by: | | DocuSigned by: Velma Thomas |
|-----|------------------------|---------------------------------|-------|--------------------------------|
| | | [signatur | e] | 8E450793CC6B42D |
| | | Name (printed): Velma Thomas | | |
| | | Title (printed): Program Coordi | nator | : I |
| | | Telephone (907) 465-6045 | | |